

CERTIFICATE OF LAND

File No. 72/23

Date : 28/07/2023

Certified that land measuring 12142.10 Sq.m.(3.0 Acres) (Area of land in **Square meters**) is owned by the Kalgidhar Society,Baru Sahib (H.P.) (Name of the School / Trust / Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details :

Sr.No.	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/ Khasra No.(s)/ Khata No.(s)/ Khatauni No.(s)	Khewat No -108,Khata No.-139
2.	Name of street/village, sub Division, District and State	Akal Academy Dashmesh Nagar V.P.O. Chander Kalan , Teh. Tohana , Distt. Fatehabad (Hry.)
3.	In terms of (give details of the document/ deed i.e. Sale Deed/ Conveyance Deed / Gift Deed / Lease Deed (with period in terms of no. of years) / Sub lease (with period in terms of no. of years) Allotment Letter etc.	<i>Sale Deed</i>
4.	Registration details :	-Duly registered on : <u>16-02-2011</u> -Executed by : <u>Sub-Registra Tohana.</u> -Serial No. : <u>3955</u> -Book No. : <u>1</u> -Volume No. etc : <u>244..(76)</u>

It is certified that the said entire land comprise of a single plot of land. It is further certified that Akal Academy Dashmesh Nagar,(Chander Kalan),Teh.-Tohana, Distt-Fatehabad (Name of the School) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 12142.10 Sq.m.(3.0 Acres) (Area of land in **Square meters**) is bounded as follows :

North : *Agriculture land* West : *Road*
 East : *Agriculture land* South : *Agriculture land.*

DM / ADM / SDM / TEHSILDAR / NAIB TEHSILDAR / REGISTRAR / SUB-REGISTRAR / EQUIVALENT LAND AUTHORITY

महाराष्ट्र सरकारचे अधीन असलेल्या अकादमी दशमेश नगर, चण्डीकलान, तेहना, फतेहाबाद जिल्हा, हरियाणा येथील 108 खेवत व 139 खता नमास मालकीची जमीन

विक्री करिता 16-02-2011 रोजी विक्री होऊन 3955 क्रमांकाचे सब-रजिस्ट्रार तेहना येथील 1 वॉल्यूम 244 (76) क्रमांकाचे रजिस्ट्रारद्वारे नोंद घेतलेले आहे.

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 18/2 19 20 21/21 22 23

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 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

(Stamp and Signature)
 (Name of Officer)
 (Name of District)

28/7/23